



**THE  
ENTREPRENEURS  
LEADERSHIP  
PROGRAM 2019**

# Application Form

## Application Process

- Applications close at 5pm on Friday 11<sup>th</sup> January 2019.
- Applications will be reviewed and shortlisted, applicants may be required to attend an interview
- All applicants will be notified of the outcome by 25<sup>th</sup> January 2019.

## Instructions and advice for applicants

- Complete each section of the application in full
- Type or print answers clearly in space provided
- Application must be signed by the candidate
- Attendance at the workshops, networking dinner and graduation is mandatory. Nominees must be able to commit to the full program of activity, and failure to attend may result in withdrawal from the program
- All applications will be evaluated in confidence
- No individual should be discouraged from applying for financial reasons. Regular payments may be negotiated.
- Many suitable applicants may not be chosen for the program due to the limited spaces available. Individuals not selected are strongly encouraged to apply in subsequent years

**Please submit an electronic copy of your application no later than 5.00pm Friday 11<sup>th</sup> January 2019.**

**[lwallace@yorkeandmidnorth.com.au](mailto:lwallace@yorkeandmidnorth.com.au). You must also send a signed, hard copy of the application form to:**

**Lynn Wallace**

**Regional Development Australia Yorke & Mid North**

**155 Main North Road, Clare SA 5453**

**T: (08) 8842 3115**

**Freecall: 1300 742 414**

**M: 0429 458 453**

**E: [lwallace@yorkeandmidnorth.com.au](mailto:lwallace@yorkeandmidnorth.com.au)**



## Personal Details

Full Name:

Home address:

Postal address:

Date of birth:

Gender:

Email:

Phone: w: / h: / m:

Local government area where you live:

Country where you were born:

Aboriginal/Torres Strait Islander:

Spoken language:

Hobbies/interests:

## Employer/Organisation

Employer:

Job Title:

Business address:

Phone:

Email:

Date of joining current employer/organisation:

Local government area where you work:

## Industry sector: (check boxes below)

- |  |  |
|--|--|
| <input type="checkbox"/> Agriculture Forestry and Fishing      | <input type="checkbox"/> Accommodation, Café and Restaurants |
| <input type="checkbox"/> Communication Service                 | <input type="checkbox"/> Construction                        |
| <input type="checkbox"/> Cultural and Recreation Services      | <input type="checkbox"/> Education                           |
| <input type="checkbox"/> Electricity, Gas and Water Supply     | <input type="checkbox"/> Finance and Insurance               |
| <input type="checkbox"/> Government Administration and Defence | <input type="checkbox"/> Health and Community Services       |
| <input type="checkbox"/> Manufacturing                         | <input type="checkbox"/> Personal and Other service          |
| <input type="checkbox"/> Property and Business Services        | <input type="checkbox"/> Retail Trade                        |
| <input type="checkbox"/> Transport and Storage                 | <input type="checkbox"/> Wholesale Trade                     |
| <input type="checkbox"/> Other (Please Specify)                |  |

Do you have any additional business/start-up concepts that you wish to explore? Details:



## Education/Training:

Please list all secondary and tertiary education experience:

| Institution | Location | Year/s attended | Areas of Study | Qualification |
|-------------|----------|-----------------|----------------|---------------|
|             |          |                 |                |               |
|             |          |                 |                |               |
|             |          |                 |                |               |
|             |          |                 |                |               |

## Employment Experience

Please list all previous employment in the last 10 years (current employment first)

| Organisation | Title/Responsibility | Start Date | End Date | Reason for leaving |
|--------------|----------------------|------------|----------|--------------------|
|              |                      |            |          |                    |
|              |                      |            |          |                    |
|              |                      |            |          |                    |
|              |                      |            |          |                    |

## Further Questions

Please answer the following questions and supply answers in a separate Word Document.

1. Describe your current role/own business and outline the focus, tasks, size, challenge, risk areas and opportunities:
2. What do you consider to be your most significant career achievement to date:
3. Why would you like to participate in the program and what would you like to get out of it?
4. What are your goals for the next 3 years?
5. What do you feel are the three most significant challenges that face your business/career?
6. What are the three most exciting opportunities facing your business/career?
7. How do you expect to benefit from your involvement in the Entrepreneurs Leadership Program?
8. How did you find out about the Entrepreneurs Leadership Program?



## Participant Declaration

Successful applicants will be required to fully commit themselves to the program. Funding has been provided to subsidise the cost of the program in partnership with the Department for Industry and Skills. There is a non-refundable fee payable by the individual upon acceptance into the program.

(check boxes below)

- I agree to attend all activities as part of the Entrepreneurs Leadership Program.
- I agree to work on a formal business plan and make a formal presentation on completion
- I agree to being linked with a mentor
- I agree to pay the non-refundable contribution of \$450.

**Signature:**

**Date:**

